# Answer sheet for New Living Translation (NLT) Bible Correspondence Fellowship



# Philippians Lesson

# Chapter 1

"For to me to live is Christ and to die is gain (Philippians 1:21)."

This book was written about the same time as Ephesians and Colossians. The city received its name "Philippi" by Philip, the father of Alexander the Great. The area around this city was exceptionally fertile soil and was rich in minerals. Philippi was populated mostly be Romans. Few Jews lived there and there was no synagogue. Philippians is a letter of correction—a letter of Christian appreciation and exhortation.

## One of the rules of a good Bible student is to find out who is speaking and who is being spoken to.

- 1. (v. 1:1) To whom is this letter (epistle) written?
  God's holy people in Philippi
- (v. 1:2) Paul greets the Philippians with what greeting?
   May God our Father and the Lord Jesus Christ give you grace and peace.
- 3. (vs. 1:3-5) Why did Paul thank God for the Philippians?
  They had been partners in spreading the Good News about Christ from the time you first heard it until now.
- 4. (v. 1:6) In your own words, tell what Paul was confident of?

  that God, who began the good work within them, would continue

  his work until it is finally finished on the day when Christ Jesus returns.

  (Answer will vary)
- 5. (v. 1:6) Who had begun a good work in them? God
- 6. (vs. 1:7-8) Why did Paul feel it was OK for him to feel this way toward the Philippians?

  Because they had a special place in his heart, and they shared the special favor of God

7. (v. 1:9) What did Paul pray for? that their love will overflow more and more, and that they will keep on growing in knowledge and understanding.

Note: The translation that is rendered for verse 10 is not true to the Greek. It should read "unto the end that you may prove the things differing (or that differ), that you may be sincere and without offense (sin) unto the day of Christ."

- 8. (vv. 1:10) In your own words tell us what Paul wanted them to approve (discern)? He wanted them to understand the things that really matter
- 9. What is the "day of Christ" mentioned in this verse? "Christ's return" is the Rapture
- 10. (v. 1:11) What did he desire for them to be filled with? \_\_the fruit of their salvation

Notice carefully: The Philippians fellowshipped with Paul by sharing with him in his need. They sent financial and/or material (food, clothing) aid to help him. They did this since the first day he knew them. Because of that fellowship, he had them "in his heart." He thanked God for them and prayed for them.

Be sure you understand his prayer for them:

- (a) That their love should abound more and more in knowledge and judgment.
- (b) That they should approve the things which are excellent.
- (c) That they should be sincere and without offense.
- (d) That they should be filled with the fruits of righteousness.

Believers today need these same spiritual qualities which Paul prayed for the Philippians!

- 12. (v. 1:12) Paul's point here is his imprisonment had accomplished what? Everything that has happened to me here has helped to spread the Good News.
- 13. (v. 1:14) Describe the attitude of many of the brethren because of Paul's bonds (chains)?

they had confidence and spoke boldly God's message without fear

14. (vs. 1:15-20) What was Paul's attitude toward those who preached Christ out of wrong motives?

Paul rejoiced because Christ was being preached

15. (v. 1:20) What did Paul want done through his body? that it would bring honor to Christ,

The main thing is for CHRIST TO BE PRAISED. Paul was in prison. Because of this, some preached Christ out of love for Paul. Others preached Christ out of envy and strife over Paul. What did Paul say? "I therein rejoice, and will rejoice."

When others preach Christ in the way of truth in accordance with the Word of God, we should rejoice. We must not forget that everyone needs to hear the Gospel of Christ Jesus. If others are doing it too, according to God's Word, let us rejoice.

Also, we need to remember that the word "salvation" (as in verse 19) does not always mean the salvation of the soul. Paul was in prison. He waited for salvation. Which salvation? The salvation or deliverance, of his body out of the prison by their prayers and the intercession of the Holy Spirit in Christ Jesus. When we read about salvation in any given passage, we must find out what kind of salvation is being discussed.

16. (vs. 1:21-26) Using you own words write out Paul's desire.

Paul looked forward to death when he would be in the presence of Christ,
but for the time being it was more important for him to be alive so that
he could help the believers (Answer will vary)

17. (vs. 1:27-28) What did Paul want to hear about the Philippians?

That they know that they were standing together with one spirit and one purpose, fighting together for the faith

18. (vs. 1:29-30) What did Paul say about suffering and the Christian?

It was a privilege to suffer for Christ and they were all in the struggle together

### Chapter 2

"Let this mind be in you, which was also in Christ Jesus (Philippians 2:5)."

As we study the second chapter, the first word "if" confronts us. This word used here and in other scriptures (Rom.6: 5; 8:31; Gal.5: 25; Col.3:1) should be translated "For as much as," "In view of the fact," or "Seeing that." The word assumes the hypothesis stated is an actual fact. With this thought in mind, let us rejoice in the things we know for sure we have in Christ.

1.	What are four benefits of being in Christ given in verse 1?
	(1.) _encouragement
	(2.) comfort
	(3.) fellowship
	(4.) tender and compassionate hearts
2.	(v. 2:2) What are the virtues that would fulfill Paul's joy for the Philippians?  agreeing wholeheartedly with each other, loving one another
	and working together with one mind and purpose.
	Are these virtues valid for Christians today?yes
3.	(v. 2:3) They should do nothing through what? selfishness
4.	(v. 2:3) What attitude should they have toward each other?
	thinking of others as better than yourselves
5.	(v. 2:4) What should each one do regarding oneself and others?
	Don't look out only for your own interests,
	but take an interest in others, too.
6.	(v. 2:6) What does this verse say about Christ? Though he was God,he did not think of equality with God as something to cling to.
7.	Using your own words write out what you think verse 7 & 8 say about Christ.  He humbled himself, giving up his divine privileges and took the position
	of a slave and was born as a human being, even to death on the cross (Answer will vary)

**Note:** Each believer should think of others as better than himself. Yes, it is difficult; but look at Christ Jesus! He was God, yet He humbled himself, became a man, and died for us sinners. Therefore, we ought to humble ourselves and to think of others, not self.

8. (vs. 2:9-10) What did God do for Jesus?

<u>God elevated him to the highest honor and gave him the name above all other names</u>

	2:12) What were the Philippians to do in Paul's absence?  ork hard to show the results of your salvation,	,
•	oress the thought of v. 2:13 in your own words. od is working in us to do what pleases him	
•	2:15-16) What 5 qualities were they to have as the Sons of God (Christians)? unable to be criticized	
(2.)	live clean	
	innocent lives	
	shine like stars	
(5.)	hold firmly to the the word of life	
ance, whic God" affaiı	erses 12-16 we have human responsibility and divine enablement, a perfect balch must be kept if the Christian life is to be lived at its best. It is not a "let go and let rather it is "participate with God." It is mutual cooperation with the Holy Spires and activities which are the things of God.	
When	2:16) What would make Paul rejoice (boast)? In they held firmly to the word of life (when they lived out the qualities in previous v	erse)
14. (v. 2	2:16) When would Paul rejoice? the day of Christ's return	_
will	. 2:17-18) Paul states that even if his imprisonment results in being put to death, he be glad and rejoice with them. What does Paul ask them to do?	

9. (v. 2:11) Someday what will every tongue confess? \_\_that Jesus Christ is Lord

**Note:** We see here that everyone will some day bow before Christ, confessing him as LORD! Not everyone will do this by faith in Christ. Millions will only do it because they will be forced

The "Day of Christ" relates entirely to the reward and blessing of saints at His coming in the air

Note: There are two "days" or periods of time in scripture that need explanation.

(1 Thess.4:13-18; Titus 2:13; Philippians 1:6,10).

The "Day of the Lord" has to do with Christ's second coming to the earth. There will be signs to herald His coming. The "Day of Christ" is a secret (without a sign) coming. The "Day of the Lord" is preeminently the time when Jesus Christ will be revealed to the universe as King of kings and Lord of lords.

- 16. (vs 2:19-20) What did Paul find in Timothy that he could not find in other Christians? He genuinely cares about their welfare.
- 17. (v.2:21) What was the problem with others Paul worked with?

  They care only for themselves and not for what matters to Jesus Christ.

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18. (vs. 2:27-30) Epaphroditus was sick and close to death, but God had mercy on him. Why, or for what reason, was he in this condition? (v.30)

He was doing the work of Christ (He was delivering the Philippian's gift to Paul)

He was doing for Paul what they couldn't do from far away.

- 19. Search verses 2:20-30 for examples of being like Christ in Timothy and Ephroditus. List 4 of these character qualities:
  - (1.) Concern for others and things of Christ
  - (2.) They were messengers to help in Paul's need
  - (3.) They were willing to sacrifice for the cause of Christ
  - (4.) Epaphroditus was concerned that the Philippians were worried about him

### Chapter 3

"That I may know him and the power of his resurrection (Philippians 3:10a)"

In this chapter we should look for the blessedness of finding our complete satisfaction in Christ. Paul demonstrates this in presenting all he was in the Jewish religion and then con-

cludes by placing it on the scrap pile. Let's examine our own life as we go through this chapter.

1. (v. 3:1) What did Paul want the Philippians to do? <u>rejoice in the Lord</u>

2.	(v. 3:2) What were the Philippians to beware of? dogs, evil doers, mutilators	
	What does Paul mean by the phrase "mutilators of the flesh" (NIV) or "concision" (KJV	)?
	The Judaizers who want the Gentiles to be circumcised	
3.	(v. 3:3) Name three virtues of Christians, the true circumcision.	
	(1.) worship in the Spirit	
	(2.) rely on Christ	
	(3.) put no confidence in human effort	
	Christ is the true fulfillment in life. He alone brings genuine joy. All real rejoicing con-	
	ates on Him and what He has done. It is not tedious for the apostle Paul to point out a	nd
Walli	against spiritual counterfeits which steal away the Philippians joy.	
4.	(vs 3:5-6) Name seven reasons Paul could have confidence in the flesh.	
	(1.) circumcised on the 8th day	
	(2.) pure-blooded citizen of Israel	
	(3.) of the tribe of Benjamin	
	(4.) a real Hebrew	
	(5.) a Pharisee	
	(6.) zealous in persecuting the church	
	(7.) obeyed the law	
5.	(vs. 3:7-8) All the achievements that Paul gained through the legalistic practice of the	
	Jewish religion he counted as loss. Why did he do this? to gain Christ	
6.	(v. 3:9) What did Paul want instead of his own righteousness which was by the law?	
	He wanted to become righteous through faith in Christ.	
7	(va. 2.40.44). Paul vuitaa that ha vuonta ta luuri Oli tuuri Uli vuon 1900 ee	
/.	(vs. 3:10-11) Paul writes that he wants to know Christ and the power of His resurrecti	on

7. (vs. 3:10-11) Paul writes that he wants to know Christ and the power of His resurrection.

To what end was he striving in Christ?

To become righteous through faith in Christ

**Note:** Charles F. Baker writes: "We must not get the impression that Paul obtained the right-eousness of God by his sacrificing and giving up of all things. That would be going back to boasting of one's own works. He completely gave up any merit for his own righteousness based upon law principle, and received as a free gift the righteousness of God, which was based entirely upon the faith principle in Christ. It was Paul's deep appreciation of Christ's work of salvation that produced his great love for Christ and which caused him to sacrifice all for Christ.

8. (v.3:12) Did Paul consider himself as "having arrived" (or perfect)? Yes No $^{\times}$
Why? He pressed on to possess that perfection for which Christ first possessed him
<b>Note:</b> Paul shows us that he was full of reasons to praise himself if he wished to do so. Circum cision was an important thing with the Jews, and he had been circumcised the eighth day! The Israelites were God's chosen people, and he was one of them! The tribe of Benjamin was the tribe, which had remained true to God in Israel, and he was one of them! The true Hebrews and the Pharisees were the important people among the Jews, and he was one of them! He had been a Pharisee and had even persecuted the church!
He counted all this as loss, as dung! Why? In order that he might get to know Christ Jesus more and more intimately!, he wanted to be found in Him, to have the righteousness of God by faith, to really know Christ in His resurrection power, his sufferings, and His death.
9. (v.3:13) What good advice does Paul give concerning life?  Forget the past and look forward to what lies ahead,
10. (v. 3:14) What was the Apostle Paul's great desire?  To receive the heavenly prize for which God, through Christ Jesus, is calling us.
11. Read verses Phil 3:15-21, 1 Cor. 11:1; 14:37, Phil. 3:17; 4:9, Rom. 11:13 and tell who yo think we should follow for Christian instruction. Paul
Why? He is the apostle of the Gentiles
<b>Note:</b> There are different ways of knowing Christ. Paul surely knew Christ as his Savior. He knew him as the Son of God. He knew him as his Lord. Such knowledge was factual but there was another way of knowing Christ, and Paul expresses the desire to know Him in a very intimate and experiential way. A person either knows Christ as Savior or he doesn't know Him at all. But there are degrees of knowing Christ experientially, and Paul felt that he still had room to grow in this area.
12. Do you desire to grow in this area? This is a personal response
How do you plan to achieve this Growth? this is a personal response
13. Do you know Christ as Savior? this is a personal response

	they are self-serving and concerned with earthly things
	hil 3:20, 1 Thess 4:15-17, and Titus 2:13 all speak of a certain event. What is that
ev	rent? The rapture of the church, the body of Christ
16. W	Vrite out verse 3:20 in your own words (conversation means citizenship KJV).
١	We are citizens of heaven and are eagerly waiting for Christ to return.
17. V	Vhat transformation takes place in verse 21?
(	Our weak bodies will be changed into glorious bodies like his (Christ's) own.

**Note:** This change from humiliation to glory is going to be accomplished by the power that enables Him to bring all this under His control. Those who have died in Christ will first be raised bodily. Then those who are still alive at the time will be changed into the same glorious body. Salvation includes the whole man: body, soul and spirit.

### Chapter 4

"I can do all things through Christ which strengthenth me. (Philippians 4:13)"

1. (v. 4:1) Sandwiched between Ephesians and Colossians, the main theme is said to be that of joy and rejoicing. This chapter starts out with the Apostle Paul expressing himself in terms of gentleness and love to the believers in Philippi. What words did he use? my dear brothers and sisters, dear friends, my joy and crown

In the previous chapter he warned them of those who were enemies of the cross. What words of exhortation did he give them? <a href="stay true to the Lord">stay true to the Lord</a>.

2. (v. 4:2) What did Paul say in this verse to indicate there was trouble between Euodia and Syntyche?

"settle your disagreement."

- 3. (v. 4:2) Paul is saying this to these two women personally, even as he had similarly instructed the church previously. Write the phrases indicating this from the following chapters and verses:
  - (1.) (1:27-30) <u>standing together with one spirit and one purpose</u>,
  - (2.) (2: 1-4) \_working together with one mind and purpose.
  - (3.) (2:5-8) You must have the same attitude that Christ Jesus had.

When there is disharmony and disagreement, it is difficult or impossible to rejoice. Rejoicing is a prominent word in the epistle, but true rejoicing is impossible apart from the mind of Christ. Paul is emphatic: "I will say it again, Rejoice!" Christians can rejoice when there is pressure and opposition from the outside. In fact, Peter says to count it all joy when we suffer for Christ's sake (1 Pet.4:13, 16). But where there is internal conflict, the joy evaporates.

- 4. What would you say is the key word which characterizes the attitude of a Christian found in chapters 1:18; 2:16, 17, 18, and 28, 3:1,3 and 4:4? rejoice
- 5. Underline the statement that you think is meant in verse five:
  - 1. The Lord is near in a spiritual sense.
  - 2. The coming of the Lord is near.

**Note:** The constant expectation of the Rapture (the Lord's coming in the air) is a purifying hope.

6. (v. 4:6) Every Christian should memorize this verse. Write out this verse in your own words?

Don't worry about anything; instead, pray about everything.

Tell God what you need, and thank him for all he has done.

The gracious exhortation of verse six should put our hearts to rest "Be careful for nothing" which is saying, "Be full of care for not one thing."

7. (v. 4:7) What is the promise given here?
God's peace will guard your hearts and minds

mino	ds should be concerned with?
(1.)	Fix your thoughts on what is true,
(2.)	whatever is : honorable,
(3.)	right
(4.)	pure
(5.)	lovely and admirable
(6.)	worthy of praise

8. (v. 4:8) We find a series of things that should occupy our minds. List six things our

**Note:** If we have the mind of Christ these things will characterize our thinking. Our thought life is not limited to these things alone. We have to think about our daily employment, about the needs of our families, etc. But in all of these varied activities we must be true and just. We must be pure in our motives and actions. We must promote the finer things of life and avoid the base and ugly. We must strive for excellence and praiseworthiness and not be content with mediocrity. Everything is to be done as unto the Lord.

In 1 Cor. 11:1 Paul says, "Follow me as I follow Christ." Here in verse nine he is saying the same, only in different words. Charles Baker says, "This sounds like egotism on the surface, but we must remember that God was the one who chose Paul and separated him, even from his mother's womb (Gal.1:15) to reveal his Son in him and to make him the example of what a true believer should be... They had had a complete demonstration in the life of Paul of the mind of Christ. They knew that such a life was possible. They and we are exhorted to so live, and the promise is made that the God of peace shall be with us."

10. (v. 4:9a) What is the command Paul has given the Philippians in the first part of this verse?

They are to keep doing all they have learned and received from Paul

11. (v. 4:9b) What is the promise that Paul gives the Philippians at the end of this verse? the God of peace will be with you.

Read verses 4:10-13. Contentment is not something that comes automatically. It is something that must be learned through experience. Paul does not say simply, "I am content," but "I have LEARNED, in whatsoever state I am, therein to be content." "I have learned the secret," says Paul.

12. Are there circumstances in your life that you could learn to be content with?

(Personal response)

13. (v. 4:13) How was Paul enabled "to do all things"? through Christ who gave him strength
<b>Note:</b> When Paul says, "I can do all things," he is not claiming some kind of omnipotence, even if it came through Christ himself. There were many things which were physically impossible for Paul to do. This statement has to be taken in its context. The "all things" are those things he has been talking about.
14. (v.4:14-20) Paul recaps all the times the Philippians shared with him and how pleased the Lord was with their offering. How does Paul tell them God will meet their needs? He would supply all their needs from his glorious riches
15. (v. 4:20-23) How does Paul close this letter?  Greet God's holy people. May the grace of the Lord Jesus Christ be with your spirit.
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